



Crestview Elementary School

School Supply List 2019-20

Cycle 3

General

| Item | Color | Quantity |
|-------------------------------------------------------------------|--------|----------|
| Binder 2-inch with transparent pouch on the front cover | | 1 |
| Looseleaf with margin, 3 holes, letter format | | 3 |
| Notebook, Interlined, 27.6 x 21.2 cm, 32 pages | | 3 |
| Notebook, Interlined, 27.6 x 21.2 cm, 80 pages | | 10 |
| Pouch, Protective pouch, 3 holes, top loading, letter size | | 40 |
| Pen, ink, Medium-tip | Blue | 1 |
| Pen, ink, Medium-tip | Red | 1 |
| Wooden pencils - HB - box of 24 sharpened | | 1 |
| Permanent markers, medium point | Black | 2 |
| Wooden coloured pencils, box of 48 sharpened | | 1 |
| Washable markers, wide tip, Box of 24 | | 1 |
| Highlighter | Yellow | 2 |
| Sharpener, Pencil sharpener with container | | 2 |
| Duo-tang, Plastic, 3 fasteners, 2 pockets | Red | 3 |
| Duo-tang, Plastic, 3 fasteners, 2 pockets | Blue | 2 |
| Duo-tang, Plastic, 3 fasteners, 2 pockets | Yellow | 1 |
| Duo-tang, Plastic, 3 fasteners, 2 pockets | Green | 1 |
| Duo-tang, Plastic, 3 fasteners, 2 pockets | Black | 2 |
| Duo-tang, Plastic, 3 fasteners, 2 pockets | Orange | 1 |
| Duo-tang, Plastic, 3 fasteners, 2 pockets | Purple | 2 |
| Duo-tang, Plastic, 3 fasteners, 2 pockets | White | 1 |
| Scissors, semi-pointed tip | | 1 |
| USB stick 8 GB | | 1 |
| White solid glue stick, 35 to 40 g | | 4 |
| White liquid glue, 120 to 150 ml | | 1 |
| Pencil case | | 2 |
| Eraser | | 2 |
| Invisible adhesive tape with dispenser | | 2 |
| Divider, Tab dividers for 3-ring binder, set of 8 insertable tabs | | 1 |

Mathematics

| | | |
|----------------------------------------------------------------------------------------------------------------------------------------|--|---|
| Calculator with basic functions (+ - ÷ X) and memory. If special functions are required, these must be the same for the entire school. | | 1 |
| Geometry tools - 180 ° protractor in clear plastic | | 1 |
| Ruler, 30 cm | | 1 |

Visual Arts

| | | |
|---------------------------------------------------|--|---|
| Notebook, Drawing notebook, 35.6 cm x 27.9 cm, 20 | | 1 |
|---------------------------------------------------|--|---|

For organizational or hygiene purposes, you may wish to purchase the following items for your child's use only:

| | | |
|--------------------------------|--|---|
| OPTIONAL Reusable water bottle | | 1 |
| OPTIONAL Place mat | | 1 |

The following items and reference material will be provided and available for your child's use at school. However, since these may be used at home by your child throughout their studies, you may wish to purchase them for your child's use only.

| | | |
|----------------------|--|---|
| OPTIONAL Dictionary | | 1 |
| OPTIONAL Bescherelle | | 1 |

The following items are supplied by the school to your child. However, for hygiene purposes, it is possible for students to purchase their own. In this case, please clearly label your child's items:

| | | |
|--------------------------|--|---|
| OPTIONAL Head/ear phones | | 1 |
|--------------------------|--|---|

Additional supplies may be required throughout the school year.

PLEASE SEND ALL ITEMS TO SCHOOL LABELLED WITH YOUR CHILD'S NAME.